

An ESSAY

17

On the Ancient and Modern Use of Physical

NECKLACES

For Children's Teeth.

With a Treatise on the

Tooth-Ach:

And hollow rotten TEETH.

Shewing from the Make and Structure of the
TEETH, how any Person may, without a Far-
thing Charge, cure themselves of the very worst
Hollow Rotten Tooth, and most violent raging
TOOTH-ACH in a Moment, so as never to
return again, without ever Drawing the Tooth.

THis Book is Given Gratis Up One Pair of Stairs at
the Sign of the Celebrated ANODYNE



Recommended by Dr. Chamberlen for Children's Teeth,
just by the *Fountain Tavern*, near *Exeter-Change* in the Strand.
At Mr. *Jer. Payne's* Toyshop in *Pope's Head Alley*, in Cornhill.
At Mr *Greg's* next to *Northumberland-House* at *Charing-Cross*.
And by the Author's Servant *R. Bradshaw*, to be Directed
to by LETTER, as hereafter in Page 15.

L O N D O N: Printed by H. Parker in *St. John's-Street*. 1740.

Whether the WEARING of a Remedy about the Neck
can have any Effect upon a Human Body?

That memorable Example of Galen (who lived in the 5th Century) will never be forgot, who in his 6th Book of Simple Medicines says expressly, that he often Cured Children of Fits and Convulsions by only a certain NECK-LACE hung about their Necks. Of one of which Children in particular, he expressly says, COLLO suspendimus (speaking of his Physical Necklace) ac prorsus sanus factus est Puer, nec postea Convulsus est. And recommending the same Necklace again in another Place, says expressly, that si COLLO SUSPENDERIS mirifice proderit. Nor was Galen the first Author of a Physical Necklace for Children, Pliny, who lived in the very first Age of Christianity, 400 Years before Galen, speaking of a Necklace to be worn by Children for their Teeth, says, that Being only Worn, it causes its Teeth to Cut with wonderful Ease. Appensus Infanti mirifice DENTITIONI prodest, & facilem Dentitionem praestat.

Nay even some Years before Pliny's Time, Aemilius Macer a Physician in Italy, in his Opus. de herb. virt. expresses the Virtue of a certain Necklace worn by Children in those Days for Fits & Convulsions in this celebrated old Verse,

SUSPENSUM COLLO Pueris prodesse Caducis.

As to Modern Physicians, they are extraordinary numerous for these Necklaces, Magno agmine Authorum testimonia nobis occurrunt (says Dr. Wolf, Professor of Physick at Jena in Germany. p. 60.) qui suadent ut Amuleta affigantur COLLO.

Amongst which the Great Dr. Willis on the 29th of June, 1666 ordered for the Rt. Hon. the Ld. Brook's Son an Infant, a Physical Necklace to be worn about his Neck:

And in his Book De Morbis Convulsivis. c. 3: Recommends a Physical Necklace to be worn by Children expressly in these Words Toti Collo Suspendendus. And c. 4. recommends the same Necklace again in his usual Words, Collo suspendatur.

This Practice of a Necklace for Children's Teeth, has been particularly recommended by Italian Physicians:

Bonaciolus in his Book De fetus form. p. 321. recommends a Necklace for Children's Teeth in these Words.

Pueris quibus difficulter nascuntur Dentes, hoc remedium Collo Alligatum, facilem Dentitionem praestat. Camerarius another eminent Physician tells us, that a certain Physical Necklace saved a great many Children's Lives, whereas without it great Numbers died. Hoc Amuletum (says this Author) salubre fuisse compertum, cum multi INFANTES ante mortui fuerint.

And Dr. Calpeper tells us of his own Child, that immediately cut 3 Teeth after a certain Physical Necklace was put about its Neck.

And



And to prove that there are some certain Things in Nature which will produce an undeniable Effect on the Person that only WEARS, or carries them about them, some few Instances evidently shew. For Example.

If you sew up a few *Spanish Flies* in a Ribband, and let any Person wear them only about their Neck, & they will give them a sad Pain in their Bladder, with a bloody Urine.

Again. Sew up some *Quicksilver* in a Ribband to go round the Neck, and if any one only wears it, they will find in a little time their Gums, Jaws, Tonfils, and Jugular Glands to swell, and their Teeth loosned, attended with an unusual Spitting like a small Salivation:

So also the wearing only of Arsenick, and other such prejudicial things about the Neck, will produce very dangerous Effects on the Persons that only wear them:

From whence *à contrà* it ought to be granted, that the Wearing of a good Necklace cannot but profit & do good.

When 'tis Matter of Fact, that any Remedy gives Ease, and that its Efficacy has been confirmed with frequent Instances of Success, (*whether it be a Necklace, or any other Remedy*) we ought to examin the Reason of it, and not reject it, because of its seeming in Appearance to be against the Opinion of the Vulgar. If the Difficulty in explicating any Cause, is a sufficient Motive to deny the Effect, we must deny the Possibility of a great many Effects of Sympathy and Antipathy in Nature, which are Matters of Fact: For Example, 'tis evident, that the Load-stone draws Iron: That a great many Persons have an innate Antipathy and Aversion to Cats, Cheese, and other Things:

That Infants are marked from their Mothers Longing, which Marks sympathize in Colour and Appearance, according to the Season of the real Things they represent:

Which with a great many other such surprising things in Nature, are really Matters of Fact, as every one knows, and yet to explicate them, a Journey much more about the Bush must be made, then (*need be*) to explicate the Effects of all the Physical NECKLACES in the World.

Authors furnish us with almost innumerable Instances of Cures perform'd by Remedies only to be thus WORN.

Monardes the most celebrated Naturalist of his Time in Spain, speaking of the Effects of a certain Blood-stone, being Worn about the Body, says these Words. (*Simpl. Med. Hist. c. 36.*) *Vidimus sanguinis fluxu affictos Remedium sensisse, Annulos ex hoc lapide confectos in digito continue GESTANDO.*

And speaking of the wonderful Effect of WEARING another Medicinal Stone against Fits, says expressly, that *Si solummodo GESTENT subito levantur, & nunquam simili morbo corripiuntur.*

Zwelfer. Pharm. p. 614. tells us of a Remedy which a great Physician in *Moravia* ordered Persons to Wear about their Necks at a time when the Plague raged in the City.

And of all those who only WORE it, he positively affirms, that *Nullus mortuus est.* These are his own Words.

Mr. Boyle *Specif. Rem. p. 19.* tells us of a Paralytick Person which he knew speedily relieved by only Wearing a Remedy, and that upon leaving it off, the Distemper would return.

Also that he himself was Cured of the Cramp by the Wearing of a certain Ring: Inſomuch, that if he left it off, the Cramp would return: And therefore kept it by his Bedſide, to put it on when ever the Cramp ſhould ſeize him:

And what he expreſſy mentions as particularly ſtrange, of himſelf, is this in his own Words: *That ſeveral times when the Cramp ſeized on my Feet (ſay Mr. Boyle) the Pain was quickly removed, tho I applied the Ring but to my Finger.*

And p. 128. He tells us of a Perſon he knew cured of a violent Palpitation of the Heart by only Wearing a certain Remedy about their Neck; and upon leaving off the Remedy the Diſtemper returned till it was Worn again.

Alſo in his Treatiſe of the *Atmoſph. of Conſiſtent Bodies, p. 188.* relates a Perſon cured of a *Bloody-Flux* by only Wearing a certain Remedy about their Neck, and if they left it off, they relapſed.—A great many more Inſtances of theſe Kind of Cures (*in General*) might be brought out of ſeveral reputable Authors, but theſe are fully ſufficient to prove the Truth of the Doctrin here aſſerted, and thereby ſhew what great Changes may be produced in a human Body, by the bare Wearing only of Remedies.

For as *Mylius* (*an eminent German Phyſician*) ſays, *Antid. l. i. c. 6.* Speaking in Praise of Phyſical Necklaces, *Mirum videri non debet, & Medicina juvari poſſet hominem, eſſi Intro illam in corpus non aſſumat, ſed de COLLO tantum ſuſpenſam geſtet.*

Theſe Anodyne NECKLACES and Liquid to ſoften and open the Gums, are looked upon by a ſecret Sympathy, & particular Influence they bear over the Teeth and Gums, inſenſibly to cauſe the Teeth to Bred and Cut eaſily:

So that the Succeſs of this Method not only proves its Efficacy much better than any Arguments that can be fram'd in its behalf, but alſo is an indiſputable Answer to any Objections that can be raiſed againſt it.

Inſomuch that for its ſafe and eaſy Uſe, excellent Properties. & ſucceſſful Effects, it is inferiour to few Methods for Children in theſe Circumſtances, that Art or Nature can furniſh afflicted Parents and ſuffering Children with.

What would not an afflicted Parent give, to eaſe an Infant that lies almoſt ready to expire with Pain? Try this Method which has relieved ſuch great Numbers. And

And let no one rashly despise this Method of Cure, till they have unsuccessfully tried it, but rather esteem it, as a pretty, easy, and safe one for the easy Breeding and Cutting of TEETH in Infants, which formerly, before this famous *Anodyne Necklace* was published in the World, was so very fatal to them, that by the Weekly Bills of Mortality it appears that in and about London only (the same may be said of Paris, Dublin, Edinburg, or any other great City) above 12000 Children yearly died of their TEETH, and Fevers, Fits, & Convulsions caused thereby.

Whereas since this wonderful TEETH-CUTTING Necklace has been Recommended by Dr. Chamberlen, the Bills of Mortality of Children have been quite another Thing.

The Manner of acting of this *Anodyne Necklace* on the Gums and Teeth of Children, will not be strange to any one that only considers the great Subtility, Number, & Efficacy of Effluvia that flow out from some certain Bodies :

For Example: What Plenty of invisible Particles sensible to the Nostrils are emitted from a small Quantity of Amber greece, Camphir, and other such odorous Bodies :

And what a Multitude of Magnetical Corpuscles will for many Years constantly flow out from a small vigorous Load stone, so as to attract Iron even thro Paper, Silk, Linnen, &c. and which Effluvia, were it possible to weigh them in one Aggregate, would not exceed the 100th Part of a Grain.

From which Examples sufficiently appears, how possible it is, that even, hard, and solid Bodies, should afford sufficient Store of Effluvia, to cause considerable Changes in so Exquisitely fram'd an Engine as a human Body is :

At least let the most timorous Person be but convinced of this one Point, that Physical Necklaces can do No Harm.

Since therefore no Danger, but Good can follow from them, no Person can reasonably object against them.

Besides: Since according the Principles of Sympathy in Nature, the Atoms flowing out of Remedies that are WORN, by the Suction of the morbidick Air of ailing & distemper'd Parts, are drawn into them, by consequence a Physical NECKLACE that is good for Children's TEETH, may (not improbably) be also Beneficial in many other Cases :

So that if a Child should have a Thrush, Fits, Sore Eyes, a Fever, Convulsions, &c. as well as hard and difficult Breeding of Teeth, such a Necklace is looked upon by Authors capable Rationally and Physically to help them ALL.

Of Dentition or Breeding of TEETH in Children.

THE Germen or Bud of a TOOTH in the Jaws of an Infant, is at first a soft slimy Pulp, (like the White of an Egg) contained in its Cell, which by Degrees grows harder, till it breaks thro: Which Interruption occasions many dangerous Symptoms to poor Infants.

The time of Protrusion for the coming forth of this hardened Matter which compose the Teeth, is very different.

In some it is sooner, as in the 3d and 4th Months:

In others not till the 6th or 7th Months:

In many it is later, as in the 8th or 9th Months:

And in some, not till they are a Year old, but this is not so frequent. In many Children the Cutting is very tedious, especially if the Eye and other Teeth happen to cut together.

As for their Order of Cutting, the Fore-Teeth are generally Cut first both above and below, the 2 middle Ones first, and then those on each Side which are 8 in all, and afterwards the great Teeth, wherein the chief Danger lies.

The time of Cutting is known (since Children can give no other Account of their Ailments, but what we can gather from their Moans and Actions) by Infants putting frequently their Fingers in their Mouths, and the Gums being swell'd, spread, sore, inflam'd and looking white, great Pain afflicting them, with more than usual Cryings, Restlessness, Loosness, and oftentimes Convulsions, and Fevers.

The Cause of hard Breeding and Cutting of Teeth is sometimes in the Teeth themselves, being blunt & growing but slowly, whereby the Gums open the more difficultly:

So that the Sharper the Teeth are, the more sensible is the Pain; but withal such Teeth cut the soonest, which made Hippocrates in his 25th Aphorism blame the Eye-Teeth as the Authors of worse Symptoms than any of the rest.

Sometimes 'tis in the Gums themselves, when their Substance is more solid and harder than usual, by which the Cutting being made the more difficult, by consequence great Pain is caused in them from the hardness of the Teeth pushing and thrusting up under their tender sore Gums.

From whence an Inflammation arising with Pain and Disturbance of the Spirits, a Fever is many times produced with Fits, Gripes, Convulsions and other dismal Effects.

To Remedy all which, a vast many of these incomparable Anodyne Necklaces have been of late Years used by Dr. Chamberlen's Order and Advice (so those who enquired of him about 'em) in Numbers of Families, who express their abundant Satisfaction in the use of them, and that they would not for any Thing but have had of 'em for their Children.

Directions

Directions for the Use of the Anodyne Necklace, and the Liquid Coral that is put up with it.

When by the foregoing Symptoms you suspect that the Child is Breeding its Teeth, then is the time for them to wear a Teeth-Cutting Necklace:

Tho nevertheless such a Necklace may be Worn at any Time by Children after they are 2 or 3 Months old, to prevent and keep off Fits, Fevers, Convulsions, &c.

And therefore First put the famous ANODYNE NECKLACE about its Neck, to be Worn as common Necklaces are;

And then put upon the End of your Finger a Drop or 2 of the Liquid which is put up along with it for the opening, softening, & ealing the Gums, and rub it gently to and fro over the Gum, to make it let the Tooth out.

This Method being to allay the Pain, Anguish, and Inflammation of the Gums, and to soften them, for the Teeth to come easily out, and that without the Necessity of Cutting and Mangling the Gums, as is many times unwarily done to the great Hurt and Prejudice of poor Infants; excepting in such whose Gums are found to be extremely hard, or of a gristly Nature, as sometimes they are.

By these Means Numbers of Children tho under great Severity of Pain, have soon Cut their Teeth with Ease and Safety.

And have been stronger, and healthier at 8 or 9 Months old, than others at 12 or 18 Months, by having had (thro God Almighty's Blessing and Assistance) Fits, Chin-Coughs, Ruptures, Fevers, Convulsions and other such Ailments incident to Children, prevented, to the unspeakable Joy of the Parents.

On January the 20th 1725, one of these Necklaces was bought by a Person of the first Quality by express Order of the King of Denmark, to be sent over to Copenhagen, for the young Princess R. of Denmark to wear, as Numbers of the Nobility's Children of Europe abroad have of late done.

This celebrated Necklace having been sent for from Vienna, Madrid, Paris, and other Courts of Europe.—And on Jan. the 25th 1725, one of these Necklaces was sent for by her R. Highness the Pr. of Wales for the youngest Princess to wear, as Pr. William, and all the Royal Children Here have always done before, & have Cut their TEETH with great Safety.



This Necklace is put up along with the Liquid to rub the Gums with, Price 5 s. with Directions, and is a proper pretty Present for all God-fathers, God-mothers, Relations, Friends, and Acquaintance to make to Children at any time.



Some Instances of Cures by this Necklace.

MR. Penny in *King-street St. James's* is pleased to give leave that the World may know, that after putting (upon *Dr. Chamberlen's Recommendation*) about his Child's Neck this Necklace, it cut several of its Teeth, & never had any Illness during the whole time, but Cut them easily, & well.

Mr. Penny's Expression is, That it is worth its Weight in Gold.

THE Child of Mr. Baker next to *Bull-Inn Court* in the Strand, having been extremely Worn away by Fits & a Fever from its Teeth. Upon *Dr. Chamberlen's Recommendation* this Necklace was put on: After which its Teeth Cut without Pain, & the Child thrived afterwards extremely.

I Francis Hobbs at the *Windmill* in *Newgate-Market*, Testify that my Child being very ill with its Teeth, this Necklace was put on, after which it soon recovered to the Amazement of us all, & bred & Cut its Teeth very easy & well.

I Edward Lander, Locksmith in *Woods-Close*, certify that my Child after wearing this Necklace, has cut its Teeth with such Ease, as all the time to have been in Health, & free from those Ills attending Children in these Circumstances.

MY Child was so troubled with Fits from its Teeth, that its Life was despaired of; but after wearing this Necklace it recovered, never having had a Fit since, & has worn it now above a Year. *Job Hodgkinson, Gardiner* in *Islington*.

I Stephen Hunton Press-maker in *Fore-street*, near *Moorfields*, testifie, that my Child having been in extreme Danger with its Teeth, and thereby thrown into such a violent Fever, that we expected nothing but its Death.

We put this Necklace about its Neck; the Fever soon vanished, and the Child has now cut all its Fore-Teeth, and most of its great Ones, with Ease, never having been ill since it wore it, which is now above 6 Months.

Upon this Success, the Child of a Relation of Mr. Hunton in *Southwark*, was despaired of with its Teeth, this Necklace was put about its Neck, and in an Hours time it got up to play.

HAVING had 4 Children, the first died of its Teeth. The 2d & 3d were forced to have them cut out with an Instrument. The 4th having had some Teeth cut out also by a Surgeon, and being dangerously ill, a Clergyman very much perswaded the use of this *Anodyne Necklace*:

It was put about the Child's Neck, upon which the Fever presently left it, and it cut its Teeth without any Notice of Pain. *J. Peyto Tallow Chandler* in *Guildford*.

MAJOR Spencer and his Lady in *Bull-Inn-Court* in the Strand, desire it may be published for a General Good of Children, that their Grand Child dangerously ill with its Teeth, was soon relieved by this Necklace. My

MY Child being in such Danger with its Teeth, that its Life was despaired of: By wearing this Necklace it cut several without Pain & recovered as well as ever in its Life. *G. Mawham, in Pannier Alley, Pater-noster Row.*

MY Child was so ill with its Teeth, that we thought it would die; this Necklace was put about its Neck, by which it soon recovered, and Cut its Teeth without Pain. *Sarah Akers, in Swan-Yard within Newgate.*

This great Success of this Necklace, put Persons upon Counterfeiting it, as they did also the *Specifick Remedy*, and *Elixir* mentioned in the *Practical Scheme*, upon which *Dr. Chamberlen* ordered the following to be published.

WHEREAS a Necklace has been Published under Pretence that it is the same with that which is recommended by me: I hereby declare that I recommend no Necklace for Children's Teeth, but only the *Anodyne Necklace*, as I do also the *Great Venereal Specifick Remedy*, and *Elixir for the Secret Disease*, and *Broken Constitutions in the Practical Scheme*, all which I know from my own Experience of them to be most excellent things: Therefore I caution all Persons to beware of all Counterfeits.

P. Chamberlen. M. D.

Beware of a pretended silly Necklace of one *Jack Choke*, who was Nick-named *Major Choke* by his Fellow-Servants, he himself being no more than a poor illiterate labouring Day-Workman in a Chymist's Laboratory.

To any Shopkeepers in the Town & Cities of Great Britain.

AS there is a very great Call for these famous Necklaces, Notice is hereby given to any Publick Shopkeepers in the Market Towns of Great Britain, Scotland, and Ireland, that they shall have large Allowance with these Necklaces to sell them again, and at any Time whatever Necklaces are not Sold may be returned.

Several Shopkeepers already sell a great many Dozen of them a Year, and get so well by them, as to pay a considerable Part of their Rent by the Profit accruing from 'em.

Since therefore no Shopkeeper can be a Loser by them, this Notice is given for their taking them into their Shops to sell again, in the Cities and Towns of the 3 Kingdoms.

Nothing can be so convenient and pretty a Remedy for Children in the Extremity of their Pains as these Necklaces, which have saved so many from even the Jaws of Death, when all Hopes of Life have been given over.

And therefore it can scarce be thought how Mothers sufficiently comply with their Obligation, who lets their Child go without one of these Necklaces. Of

Of the TOOTH-ACH.

BY a nice Anatomical Inspection into the Make and Structure of the Jaws and Gums, there appear two large Nerves that come all along from under each Ear, & enter into the upper and lower Jaws, where they are then divided into as many small Branches or little Twigs, (each the bigness only of a fine Thread) as there are Roots or Twangs to every Tooth, and which to double Teeth are generally two, but oftner three.

One of these little Threads or Sprigs of these great Nerves, enters into and runs up thro every Root or Twang of each Tooth for the Nourishment of it, as far up, as where the 2 or 3 (according as they are) Roots or Twangs of the Tooth meet in one, and where the Tooth it self begins to appear out of the Gum :

And then these Sprigs or little Nerves meet also, & become but one single Nerve, and *There* it ends, and advances no farther up the Tooth, and this Nerve it is, that the Vulgar calls the *Marrow of the Tooth*.

Now as long as this Nerve, which is endowed with a most exquisite Sense of Feeling has no Air comes at it, no Person can ever have the *Tooth-ach* from any faulty *Tooth* :

But 'tis when this Nerve by Reason of the Rottenness of any Tooth having reached to it, becomes expos'd to the Air, that the most miserable Pain of the *Tooth-ach* is caused in the manner following—*First*, A TOOTH contracts a little Spot or Speck in it, from Causes at first hard to be assign'd, because some Persons inherit bad decaying Teeth from their Parents, others have them from foul scorbutick Humors in their Gums, but the general Cause is from a Neglect of keeping the Teeth, Mouth and Gums CLEAN.

But let this first Spot or Speck in a *Tooth* come as it will, that Speck is softer than any other Part of the *Tooth*, and by Degrees corrupts, and thereby grows *Carious* and rotten, and so grows greater 'till it becomes such a little Cavity or Hollowness, as to retain Meat in it in our eating, which being troublesome in the Mouth, People are naturally tempted to pick and dig this Part of their *Tooth* to get the Meat out: And withal. the common Misfortune of People is to *Pick their Teeth with a PIN*, which is the very worst Thing they can ever use.

The Reason of this is not at all from the *Quality* of the Metal of which the Pin is made, or from its being Quicksilvered over as the Vulgar have a common false Notion, but it is from the DIGGING FACULTY of the Pin, which pecks and digs a Hole in the *Tooth* as far as where the above-mentioned Nerve comes, Now

Now by this Means a Communication is made between this Nerve & the Air, which causes a Twitching & Pulling in this Nerve, & in this, and only this it is, that consists the TOOTH-ACH; So that if Persons Teeth rot, or if they break any Part of them, if the Nerve of the *Tooth* lies but yet hid, and is not exposed to the Air, no Person will have the *Tooth ach* from any such rotten or broken *Tooth*.

Persons may indeed get a Cold, from some Defluxion of Humors from the Brain, and which falling on the Jaws may give them the *Tooth-ach*, and which generally in such Cases is *All on one Side*, notwithstanding every *Tooth* in their Head may be entirely sound, but this Sort of *Tooth-ach* is not what is here treated of, where our Subject is only the *Tooth-ach* from bad, rotten, and hollow Teeth, consisting in that terrible shooting, and twinging Pain that is so commonly felt, and so little pittied.

This being therefore the true State of our present Question about the *Tooth-ach*, we are naturally given to understand by it, what Method must be taken for a Cure, which must be by taking away the Sensibility of this Nerve, for without this be done, the *Tooth-ach* will not be cured.

DRAWING the *Tooth* does it indeed effectually *At Once*, because along with the *Tooth* you extract also the Nerve that gives the Pain, But the present Design here is to enquire after Means effectually to cure this Pain, without drawing the *Tooth*, which no Person cares for, if they could but be eased without. In order to which, whatever can but so HARDEN this Nerve as to render it insensible does the Work, & without which, it can never be done.

'Tis a common Thing for Persons to hold Brandy or other hot Liquors in their Mouths, or else to stop the Hole with a Bit of Cotton dipt in hot chymical Oils, but all Hot Things (*as well as chilling cold Things*) spoil the Teeth.

Also nothing spoils the Teeth more than Children's eating Raisins, Figs, Sugar, and all Sweet-meats, from which acid Vapours exhale, which fixing in between the Teeth quite spoil them, infomuch that you scarce see a Confectioner but with a Mouth full of rotten Teeth.

Persons are also advised not to drink Tea, Coffee, or Chocolate, nor to eat Broths or other Food very hot; for

*If you wou'd have Teeth sound, and fair,
Things SCALDING HOT you must beware.*

The *Tooth-ach* then proceeding from nothing but the above-mentioned Nerve's being bare and exposed to the Air, which if you do but hinder, and put a stop to, the Work is done, the best Way to cure the *Tooth ach*, next to drawing the *Tooth* is as follows.

How

How to Cure the Tooth-Ach without drawing the TOOTH.

Search, & examin with the End of Knitting Needle, or a fine Wire, whereabouts the Nerve of the *Tooth* is, and then heat the End of your Wire *Red hot*, and touch the Nerve of the *Tooth* boldly with the Point of it, & SEAR it:

This takes away the most violent *Tooth-ach* in a Moment, and is only a Touch with the hot Wire, and it's over.

If at any time this Method should fail in its performance, it can proceed from no other Cause but this, *viz.*

That when the Hole in the *Tooth* that leads to the Nerve is extremely small, as sometimes it is, not being bigger than a small Thread, then the Wire, being so very small, is cooled by that time it touches the Nerve:

And then in this Case there is no Remedy, but to apply on a little Cotton to the Hole, a Drop of the following HARDENING Tincture for the *Tooth-ach*, which may work it self into the Hole of the *Tooth*, & so come at the Nerve where Fire could not come, and so HARDEN the Orifice of it, that the Air may have no Power upon it,

And therefore whenever the Hole is too small to convey a Wire into it, there is then no other Way left to supply the Place of it, but to HARDEN the Nerve with this Tincture.

Therefore to do this, and so save the drawing of a *Tooth*, the very Best and Safest thing, is

The HARDENING Tincture for the TOOTH-ACH.

A Drop only of which gives immediate Ease in the most tormenting Pain of the Teeth, and not only takes it away in a Moment, but so HARDENS the Nerve at the Root of the *Tooth* as to deprive it of its Sensation, instead of Searing it with a hot Wire, and so prevents its return.

A Drop also of it put into the hollow *Tooth* with a Bit of Cotton or Lint, preserves the bad *Tooth* from farther Decay, by putting a Stop to its growing more rotten, or rotting and tainting the next *Tooth* to it:

And those Teeth that are only a little speck'd, and beginning to be touch'd only with Rottenness, it keeps them from becoming worse, by putting an absolute Stop to the Decay and Rottenness of the *Tooth* and Gums from going any farther, by its *Hardening* the rotten Speck and Hole in the *Tooth*: So that that *Tooth* which before was so very sore and tender, that it could chew nothing, nor bear any Air to come at it, will be eaten upon firmly like the other Teeth, being a Medicine peculiarly adapted to *Harden* and take away the Feeling and Sensibility of the Nerve at the Root of the *Tooth* that causes the Pain, and is a Thing that may be entirely depended on to answer the Character here given of it. Price 3 s. 6 d. the Bottle. *Of*

*Of the Cure of the TOOTH-ACH another Way, by
making a Revulsion or Draw-Back of the Humor.*

THere is another Way of curing the Tooth-ach, by a Blister Plaster applied to the Nape of the Neck:

The Method it self is good, but since the Origin of the Nerve that causes the Tooth-ach, proceeds from under the Ears, THERE is the best Place to apply any Plaster to for the Tooth-ach, to make a Diversion, Revulsion, and Draw-Back of any Humor, that by Means of that Nerve communicates it self to the Teeth;

But as for a Blister Plaster 'tis a very sore Operation.

And therefore to answer the End of a Blister without making one, or any Sore, or Breach in the Skin,

Another Plaster is contrived of such a peculiar drawing Faculty, as that it opens the Pores of the Skin, and then draws out the noxious Humor thro them like a large plentiful Sweat, so that if a little Bit of this Plaster be but laid on behind the Ear on that Side where the *Tooth Ach* is, and where the above-mentioned Nerve has its Origin, it makes a Revulsion, and DRAW-BACK of the Humor that runs all along the Nerve, and by intercepting, and putting a Stop THERE to the Humor, it gives Ease.

'Tis also an excellent Thing if laid on the Nape of the Neck for sore Eyes, Head-achs, Vapours, Dizziness and Swimmings in the Head: And as for Hardness, Dizziness and Difficulty of Hearing, it makes such an effectual DRAW BACK of that Humor that loads and fouls the Tympanum or Drum of the Ear, as to cure Deafness when most other Means fail. 'Tis a neat, cleanly thing, of a agreeable Flavour and Smell, and gives no manner of Inconvenience in the wearing a little Peece the Bigness of about a Shilling of it behind the Ear for the *Tooth-ach*, or on the Nape of the Neck for sore Eyes, Rheums, and Defluxions as abovementioned.

Price 2 s. 6 d. the Gally-Pot with Directions.

And is to supply the Use, and answer the End of a Blister without making one. by which Means the painful Operation of a Blister is saved, and yet a large Discharge of the Humor is made thro the Pores of the Skin, without any Breach of the Skin, but only by drawing it out thro the Pores like a plentiful Sweat by this easy Plaster.

BUT there is nothing so assuredly prevents the Decay of the Teeth, as keeping the Mouth *Clean*, and clearing the Scurvy out of the Gums, with the following Mouth water, which so cleans & sweetens the ALVEOLI or Sockets of the Gums, as to clear the Scurvy out of them. so that the best Thing to keep the Teeth & Gums, & whole Mouth it self sweet, healthy, & clean is

The

*The delicate MOUTH-WATER to Clean
Sweeten, and Scour the Teeth and Gums.*

Which by only *Rincing the Mouth* with it, (being innocent like *fair Water*,) scours, cleans, and frees the *Mouth, Teeth, and Gums* of any *Foulness*, or *Rotteneffs* either from the *SCURVY* in the *Gums*, or any cankerous foul Humor in the *Mouth*, or from any *Venereal Cause* :

It curiously cleans, whitens, and fastens bad and foul *Teeth*, sweetens the *Mouth* and *Breath*, and prevents the *Tooth-ach*, *Scurvy*, *Rotteneffs* and *Decay* of the *Gums*, making them grow firmly up all round about the *Teeth*.

It cleans, and scours out all foul *Corners of the Mouth*, & *Alveoli* or *Sockets of the Gums*, that hold the *Teeth*, which makes it the most valuable *MOUTH-WATER* for all *Persons* whose *Mouth, Teeth* or *Gums* are any *Ways* sore, afflicted with the *Scurvy*, or otherwise foul, or out of order. Price Eighteen Pence the *Bottle* with *Directions*.

'Tis so delicate a fine *Water*, and so agreeable in the *Mouth*, when it is washed and rinced with it, that *Ladies* and *Gentlemen* will find it much better to clean, *SCOUR*, & wash their *Mouth* with, than any *Thing* they can use.

Rince and wash well your *Mouth, Teeth, and Gums*, 2 or 3 times after one another (*whenever you will, but especially in the Morning*) with a little of this *Mouth-Water*, as you wou'd with common fair *Water*, to clean and fasten your *Teeth*, to cure and preserve from the *Tooth-Ach*, to sweeten the *Breath*, and take the *Scurvy* out of the *Gums*.

Or you may wet a *Linnen Cloth* on the *End* of your *Finger*, or a *Bit of Sponge* fastened on a *Tooth-Brush*, and so rub and clean your *Teeth* with it.

But where any *Blackness*, or other disagreeable *Foulness* is either natural to the *Teeth*, or is so rivetted in them, as not to be easily rinced off by any *WASHING*, Then

The only thing presently to whiten such foul *Teeth*, is
The incomparable Powder for Whitening the TEETH.

So much liked by those that use it, for *Whitening the Teeth*, it making the yellowest, or blackest *Teeth* perfectly clean and white, and effectually preserves them so, and also from any *Rot* and *Decay*, keeping them entirely clean, and sound to an exceeding old *Age*.

This *Powder* cures the *Scurvy* in the *Gums*, kills *Worms* at the *Roots* of the *Teeth*, which sometimes cause, but always increase the *Tooth-ach*, and admirably fastens loose *Teeth*, being a neat cleanly *Thing* for the *Teeth & Gums*.

'T is Sealed up with *Directions* Price One Shilling.

The

The following Letter was sent from *Sussex* by the Post to the Author's Servant, directed thus.—To Mr. Bradshaw against *Sutton-street End* by *Soho-Square*, *London*.

MR. Bradshaw. *I have had Five Children, and all but one Bred their Teeth with violent Fits, the last had a continual Fever, and very often Fits, so that we were affraid it would kill him, but being desired to send for one of your famous Anodyne Necklaces, in a very short time after we put it on, it gave him Ease, his Fever went off, and the rest of his Teeth came without any Pain or Trouble. I have now another Boy about 19 Weeks old very much afflicted with the Coming of its Teeth as we suppose, for he is very feverish and uneasy, and always raking and tearing in his Mouth, therefore I desire you to send me out of Hand one of your Necklaces by the Midhurst Carrier John Tuff, who Inns at the White Hart in Southwark, who will pay for it, as also for a Dozen of your Purging Sugar Plumer, and a twelve Penny Paper of your Cephalick TOBACCO, which likewise send to your humble Servant Tho. Fosbrook at Woolbeding near Midhurst in Sussex.* Feb. 20. 1726.

This Letter gives Occasion of acquainting the World that For the saving of Trouble, and for greater Privacy Every Reader is desired to take Notice,

That Persons who may live some Distance from London, may the more Easily and Privately come by either of the LOTIONS, or the Specifick, or any of the other Things in the Practical Scheme,

A Servant is employed on Purpose to Carry any of those Remedies Privately to whoever writes for them,

If they send but the least Note by the Penny-Post directed Thus, To Mr. Bradshaw, against Sutton-street End by Soho-Square.

So that as soon as ever the Post-Man brings your Letter,

This Person will presently bring PRIVATELY to you,

Or leave at any House Privately for you, as you shall order him, whatever of those Things you shall write to him for:

His Business being expressly to CARRY any of them (Carriage free) to whoever writes to him for them —Also

Upon the Receipt of any Letter directed thus to him by the General Post from any more Distant Part, as from any remote County of England, Wales, Scotland, Ireland, or elsewhere.

He will deliver to any Carrier, or Stage-Coachman :

Or to any Master of a Ship, Sloop, Hoy, or other Vessel,

Or to any other Person, whatever you write to him for, to PRIVATELY put up, that no Person can know what it is.

So that by thus Writing by the POST, any one in the Country Far from London, may with all Ease, Expedition, and Privacy, Cure themselves without making their Case known to any one.

THE Reason for this Notice of Writing by the Post is, Because Many Persons in the Out-Parts of London, or some Miles off in Middlesex, Kent, Essex, or Surrey, have not the Convenience of Sending for, or Fetching themselves any of the things mentioned in the Practical Scheme; Therefore, Since sending a Note by the Post is so very Easy and Ready at Hand to every Body, This Person is appointed on Purpose to Convey Privately to any one (Carriage Free) Any of those Things they write to him for: And which will be found a most ready Way to come by them.

For the ITCH, or any Itchy Humor,

Breakings-out, Scabs, Scurfs, Pimples, Heat, Scurvy-Spots, &c.

THE best Cure ever found out, by a particular Chymical clear Water, that has nothing at all of any Mercury in it, and which presently cures the Itch, without any manner of Trouble, being a Clean Neat Cure, Short, Safe, and Expeditious, far beyond any dangerous Quicksilver Girdle, or Brimstone and Hogs-Lard, or Daubing Ointments.

The Word ITCH is not mentioned on the Paper that is pasted on the Bottle, that you may see it any where, & use it, without any one's knowing what it is for.

And by only washing your Itchy or other Breakings-out with a Rag wet in it, it compleatly Cures, and takes away this foul troublesome Distemper, and clears the SKIN of it.

Price Eighteen Pence the Bottle with Directions.

Just Published the following Books,



A New System of the GOUT, Rheumatism, and DROPSY, demonstrated from Reason, Observations, and Experience.

SHORT-HAND, (which of late has made such a Stir in the World,) all contained in only THREE little Rules by a New Method, and is Given Gratis that every Body may WRITE it.

A New Edition of the Practical Scheme, containing A MUCH SHORTER WAY with the Cure of the Secret Disease, and a GLEET, than by any of the common Methods of Physick These Books are Given Gratis at the Places above in the Title-page.—Where is to be had

THE fine Cephalick and Ophthalmick TOBACCO, which smoaks so delicately smooth, fine and cool in the Mouth, for the Head, Stomach and Eyes: 1 s. a Paper: Or 4 together (containing about a Pound) for 3 s. 6 d.

And the famous Lozenges for the HEART-BURN, 6 d. a Paper with Directions.

